**Tri-County Mental Health Services, Inc.**  
**TITLE VI/ADA COMPLAINT FORM**  

“No person in the United States shall, on the basis of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving Federal financial assistance.”

If you feel that you have been discriminated against in the provision of services, please provide the following information to assist us in processing your complaint. Should you require any assistance in completing this form or need information in alternate formats, please let us know.

Please mail or return this form to:  
Compliance Officer  
Tri-County Mental Health Services, Inc.  
3100 NE 83\(^{rd}\) Street, Suite 1001  
Kansas City, MO 64119  
816-468-0400  
Fax: 816-468-6635  
complianceofficer@tri-countymhs.org

**PLEASE PRINT**

1. **Complainant’s Name:**
   - a. Address:  
   - b. City:  
   - c. Telephone (include area code): Home ( ) or Cell ( )  
   - d. Electronic mail (e-mail) address:  
   - e. Do you prefer to be contacted by this e-mail address? ( ) YES ( ) NO

2. **Accessible Format of Form Needed?** ( ) YES specify: ____________________________ ( ) NO

3. **Are you filing this complaint on your own behalf?** ( ) YES If YES, please go to question 7.  
   - ( ) NO If no, please go to question 4

4. **If you answered NO to question 3 above, please provide your name and address.**
   - a. Name of Person Filing Complaint:  
   - b. Address:  
   - c. City:  
   - d. Telephone (include area code): Home ( ) or Cell ( )  
   - e. Electronic mail (e-mail) address:  
   - f. Do you prefer to be contacted by this e-mail address? ( ) YES ( ) NO

5. **What is your relationship to the person for whom you are filing the complaint?**

6. **Please confirm that you have obtained the permission of the aggrieved party if you are filing on behalf of a third party.** ( ) YES, I have permission. ( ) NO, I do not have permission.

7. **I believe that the discrimination I experienced was based on (check all that apply):**
   - ( ) Race  
   - ( ) Color  
   - ( ) National Origin (classes protected by Title VI)  
   - ( ) Disability (class protected by ADA)  
   - ( ) Other (please specify)
8. Date of Alleged Discrimination (Month, Day, Year):

9. Where did the Alleged Discrimination take place?

10. Explain as clearly as possible what happened and why you believe that you were discriminated against. Describe all of the persons that were involved. Include the name and contact information of the person(s) who discriminated against you (if known). Use the back of this form or separate pages if additional space is required.

11. Please list any and all witnesses’ names and phone numbers/contact information. Use the back of this form or separate pages if additional space is required.

12. What type of corrective action would you like to see taken?

13. Have you filed a complaint with any other Federal, State, or local agency, or with any Federal or State court? ( ) YES If yes, check all that apply. ( ) NO
   a. ( ) Federal Agency (List agency’s name):
   b. ( ) Federal Court (Please provide location):
   c. ( ) State Court
   d. ( ) State Agency (Specify Agency):
   e. ( ) County Court (Specify Court and County):
   f. ( ) Local Agency (Specify Agency):

14. If YES to question 14 above, please provide information about a contact person at the agency/court where the complaint was filed.
   Name: ___________________________ Title: ___________________________
   Agency: __________________________ Telephone: (   ) ____________
   Address: ____________________________
   City: ___________________ State: ____________ Zip Code: __________

You may attach any written materials or other information that you think is relevant to your complaint.

Signature and date is required:

___________________________________ ______________________________
Complainant Signature Date

Please sign below if you are submitting this form on behalf of the complainant:

___________________________________ ______________________________
Signature Date

Rev. 12/23/19